

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN C. (JAY) MORRIS, III  
2309 OLIVER ROAD  
Monroe, LA 71201

2. Office Sought (Include title of office as well)

STATE REPRESENTATIVE  
OUACHITA  
14

OFFICE USE ONLY

Report Number: 56796

Date Filed: 2/5/2016

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary

Future

This report covers from 9/15/2015 through 12/31/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

RICHLAND STATE BANK  
1816 FORSYTHE AVE  
MONROE, LA 71201

7. Full Name and Address of Treasurer

CHARLES L JOHNSON, JR.  
3007 ARMAND ST  
MONROE, LA 71201

9. Name of Person Preparing Report

CHARLES L JOHNSON, JR.

Daytime Telephone 318-322-5156

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 5th day of February, 2016.

John C. (Jay) Morris, III

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-362-4270

Daytime Telephone

CHARLES L JOHNSON JR.

Signature of Treasurer

318-322-5156

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 6,500.00
2. In-kind Contributions (Schedule A-2)	\$ 32.83
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 6,532.83
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 6,532.83

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 6,810.58
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 6,810.58

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 124,534.37
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 6,532.83
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 6,810.58
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 32.83
18. Funds on hand at close of reporting period	\$ 124,223.79

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 3,250.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 3,250.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CHECK INTO CASH PO BOX 550 CLEVELAND, TN 37364  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$500.00	\$500.00
CITIGROUP, INC. PAC-STATE 1101 PENNSYLVANIA AVE NW STE 1000 WASHINGTON, DC 20004  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/08/2015	\$250.00	\$250.00
CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASSE, LA 70037  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2015	\$1,000.00	\$1,000.00
BILLY HADDAD 3400 LAKE DESIARD DR. MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/08/2015	\$125.00	\$125.00
HCA LOUISIANA GOOD GOVERNMENT FUND 8440 JEFFERSON HWY STE 301 BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/16/2015	\$250.00	\$250.00
IMPERIAL TRADING CO., LLC PO BOX 23508 ELMWOOD, LA 70183  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2015	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$3,125.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$1,250.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LASFAA PAC, INC. PO BOX 82531 BATON ROUGE, LA 70884  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/16/2015	\$1,000.00	\$1,000.00
LOUISIANA ASSOCIATION OF WHOLESALERS PAC PO BOX 82531 BATON ROUGE, LA 70884  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/01/2015	\$1,000.00	\$1,000.00
MARATHON PETROLEUM CO LP 539 S MAIN ST. FINDLAY, OH 45840  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/23/2015	\$250.00	\$250.00
MERCK SHARP & DOHME CORP ONE MERCK DRIVE WHITEHOUSE STATION, NJ 08889  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2015	\$500.00	\$500.00
NFIB-LA SAFE TRUST 1201 F STREET, NW SUITE 200 WASHINGTON, DC 20004  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2015	\$250.00	\$282.83
PCMA 325 7TH ST NW NINTH FLOOR WASHINGTON, DC 20004  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/30/2015	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$3,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$2,000.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ROBERTSON FRUIT & PRODUCE, INC. 101 HORSESHOE LAKE ROAD MONROE, LA 71201  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/16/2015	\$125.00	\$125.00
4. SUBTOTAL (this page)		\$125.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 6,500.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 3,250.00</u>	

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
NFIB-LA SAFE TRUST 1201 F STREET, NW SUITE 200 WASHINGTON, DC 20004  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	VOTER GUIDE TO MEMBERS OF NFIB	11/04/2015	\$32.83	\$282.83
4. SUBTOTAL (this page)			\$32.83	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 32.83	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ARCO 900 NORTH 3RD ST MONROE, LA 71201	09/15/2015	ANNUAL DONATION	\$ 250.00
BASTROP DAILY ENTERPRISE 119 EAST HICKORY BASTROP, LA 71220	10/07/2015	ADVERTISING-THANK YOU FOR RE-ELECTION	\$ 315.00
BASTROP DAILY ENTERPRISE 119 EAST HICKORY BASTROP, LA 71220	10/07/2015	ADVERTISING-BREAST CANCER AWARENESS	\$ 70.00
BASTROP HIGH SCHOOL 402 HIGHLAND AVE BASTROP, LA 71220	09/16/2015	ADVERTISING FOR BASTROP HIGH SCHOOL CHEERLEADERS	\$ 100.00
FORT HERO VETERANS BARRACKS PO BOX 786 BASTROP, LA 71221	10/09/2015	DONATION	\$ 100.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	10/07/2015	ACCOUNTING SERVICES	\$ 235.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	11/11/2015	ACCOUNTING SERVICES	\$ 45.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	12/02/2015	ACCOUNTING SERVICES	\$ 50.00
3. SUBTOTAL (optional)			\$1,165.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LA CAPITAL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804	11/03/2015	LAPEL PIN	\$ 80.00
LIFE CHOICES 1500 ROYAL AVE MONROE, LA 71201	11/12/2015	DONATION TO ANNUAL BANQUET	\$ 150.00
MARCUS CLARK RE-ELECTION CAMPAIGN 1800 FORSYTHE AVE SUITE 2 BOX 234 MONROE, LA 71201	09/29/2015	DONATION	\$ 500.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	11/11/2015	LOCAL GOVERNMENT 2015	\$ 25.00
MONROE SYMPHONY ORCHESTRA PO BOX 4353 MONROE, LA 71211	10/01/2015	DONATION	\$ 250.00
MOREHOUSE ECONOMIC DEVELOPMENT CORP 101 FRANKLIN ST. SUITE A BASTROP, LA 71220	11/12/2015	ANNUAL MEMBERSHIP FEE	\$ 100.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	10/30/2015	MONTHLY LUNCHEON	\$ 13.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	12/01/2015	ANNUAL DUES FOR JAY MORRIS AND KATIE MAY	\$ 60.00
3. SUBTOTAL (optional)			\$1,178.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PODNUH'S BBQ 1108 STERLINGTON RD MONROE, LA 71203	11/11/2015	STERLINGTON MIDDLE SCHOOL LUNCH	\$ 158.48
POSTMASTER 501 STERLINGTON RD MONROE, LA 71203	10/05/2015	PO BOX RENEWAL	\$ 164.00
RIVER CITIES HUMANE SOCIETY 5302 DESIARD ST MONROE, LA 71203	09/15/2015	SPONSOR FOR FUNDRAISER	\$ 250.00
SIR SPEEDY 1825 AVE OF AMERICA MONROE, LA 71201	09/23/2015	PRINTED POSTER BOARDS	\$ 60.49
SIR SPEEDY 1825 AVE OF AMERICA MONROE, LA 71201	10/26/2015	PRINTING	\$ 164.99
ST. FRED'S HIGH SCHOOL 3300 WESTMINSTER AVE MONROE, LA 71201	12/16/2015	HOLIDAY CLASSIC SPONSOR FOR SOCCER TEAM	\$ 250.00
THE NEWS STAR 411 NORTH 4TH ST MONROE, LA 71201	09/23/2015	ADVERTISING	\$ 550.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	09/28/2015	ADVERTISING	\$ 528.00
3. SUBTOTAL (optional)			\$2,125.96
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	11/30/2015	CHAMBER GUIDE ADVERTISEMENT	\$ 90.00
THURMAN'S FOOD FACTORY, INC. 1608 STUBBS AVE MONROE, LA 71201	09/29/2015	CATERING FOR FUNDRAISER	\$ 1,561.63
TUMMY YUMMY CREATIONS 405 NACHITOCHES ST WEST MONROE, LA 71291	10/30/2015	FOOD FOR OPWRC LUNCHEON	\$ 231.00
TWIN CITY BALLET COMPANY 2905 DESOTO ST MONROE, LA 71201	10/05/2015	MEMBERSHIP	\$ 65.00
UNITED MEDIA CORPORATION PO BOX 3270 COVINGTON, LA 70434	10/22/2015	ADVERTISEMENT	\$ 99.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	09/23/2015	MONTHLY DIPLOMAT MEETING	\$ 10.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	12/01/2015	ANNUAL BANQUET	\$ 120.00
WILLPOWER FOUNDATION PO BOX 14202 MONROE, LA 71207	10/26/2015	SPONSOR	\$ 164.99
3. SUBTOTAL (optional)			\$2,341.62
4. TOTAL (optional - complete only on last page of this schedule)			\$ 6,810.58

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